

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandris, Vignita 22313-1450 www.nspio.gov

## \*BIBDATASHEET\*

**CONFIRMATION NO. 2177** 

Bib Data Sheet

| SERIAL NUMBE<br>10/605,178  | ΞR    | FILING DATE 09/12/2003 RULE  |          | CLASS<br>425       |     | GROUP ART UNIT<br>1722 |          | ATTORNEY<br>DOCKET NO.<br>5281-1 |             |  |
|---|-------|--|----------|--------------------|-----|------------------------|----------|----------------------------------|-------------|--|
| APPLICANTS  |       |  |          |                    |     |                        | <b></b>  |                                  |             |  |
| David Stoller, Burlington, IA;  |       |  |          |                    |     |                        |          |                                  |             |  |
| Jon A. Schmidgall, Mediapolis, IA;  |       |  |          |                    |     |                        |          |                                  |             |  |
| ** CONTINUING DATA **********************************   |       |  |          |                    |     |                        |          |                                  |             |  |
| ** FOREIGN APPLICATIONS ************************************  |       |  |          |                    |     |                        |          |                                  |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 12/03/2003  |       |  |          |                    |     |                        |          |                                  |             |  |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials |       |  |          | STATE OR           | SHE | HEETS TOT              |          | AL                               | INDEPENDENT |  |
|   |       |  |          | COUNTRY<br>IA      |     | DRAWING CLA            |          |                                  | CLAIMS<br>1 |  |
| ADDRESS 23486 SHUTTLEWORTH 115 3RD STREET P.O. BOX 2107 CEDAR RAPIDS 52406  | T SE, | NGERSOLL, P.L.C.<br>, SUITE 500  |          |                    |     |                        |          |                                  |             |  |
| TITLE   | TEM   | FOR CONCRETE PIP   | 'E MAKII | NG MACHINE:        | s   |                        |          |                                  |             |  |
|   |       |  |          |                    |     |                        | All Fees |                                  |             |  |
|   | FEES  | S: Authority has been g  |          | 1.16 Fees (Filing) |     |                        |          |                                  |             |  |
|   | No.   | No to charge/credit DEPOSIT ACCOUNT No for following:  1.17 Fees ( Processing Ext. of time ) |          |                    |     |                        |          |                                  |             |  |
| RECEIVED 1.18 Fees (Issue)  |       |  |          |                    |     |                        | e)       |                                  |             |  |

| 375 | ☐ Other  |
|-----|----------|
|     | ☐ Credit |

•